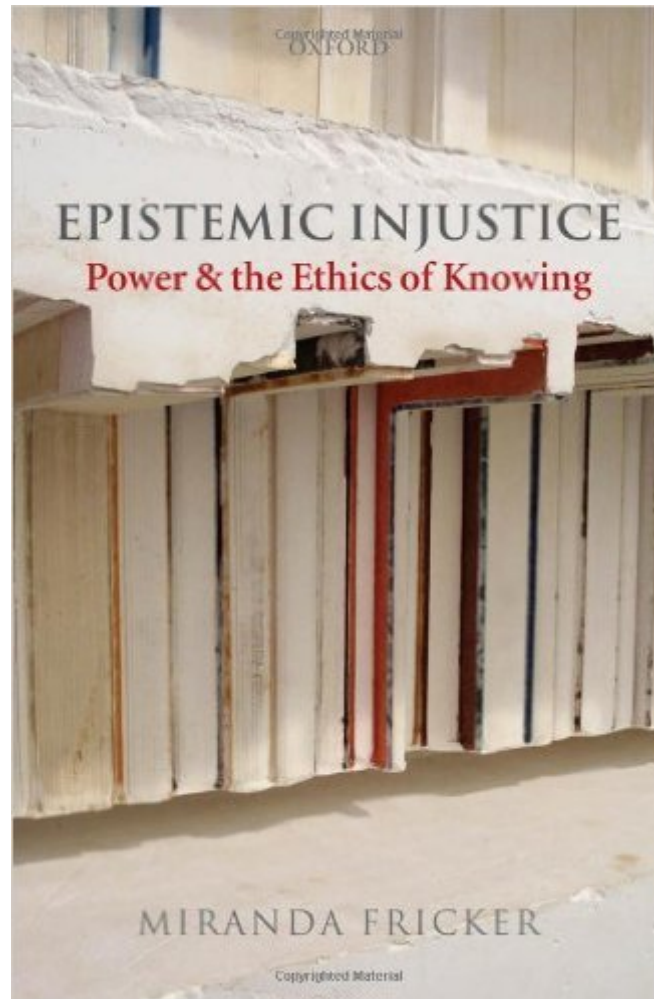


The book was found

# Epistemic Injustice: Power And The Ethics Of Knowing



## Synopsis

In this exploration of new territory between ethics and epistemology, Miranda Fricker argues that there is a distinctively epistemic type of injustice, in which someone is wronged specifically in their capacity as a knower. Justice is one of the oldest and most central themes in philosophy, but in order to reveal the ethical dimension of our epistemic practices the focus must shift to injustice. Fricker adjusts the philosophical lens so that we see through to the negative space that is epistemic injustice. The book explores two different types of epistemic injustice, each driven by a form of prejudice, and from this exploration comes a positive account of two corrective ethical-intellectual virtues. The characterization of these phenomena casts light on many issues, such as social power, prejudice, virtue, and the genealogy of knowledge, and it proposes a virtue epistemological account of testimony. In this ground-breaking book, the entanglements of reason and social power are traced in a new way, to reveal the different forms of epistemic injustice and their place in the broad pattern of social injustice.

## Book Information

File Size: 1847 KB

Print Length: 192 pages

Publisher: Oxford University Press; 1 edition (August 23, 2007)

Publication Date: August 23, 2007

Sold by:Â Digital Services LLC

Language: English

ASIN: B001DX8QQS

Text-to-Speech: Enabled

X-Ray: Not Enabled

Word Wise: Enabled

Lending: Not Enabled

Enhanced Typesetting: Not Enabled

Best Sellers Rank: #290,138 Paid in Kindle Store (See Top 100 Paid in Kindle Store) #61

inÂ Kindle Store > Kindle eBooks > Nonfiction > Politics & Social Sciences > Philosophy >

Epistemology #273 inÂ Kindle Store > Kindle eBooks > Nonfiction > Politics & Social Sciences >

Philosophy > Political #282 inÂ Books > Politics & Social Sciences > Philosophy > Epistemology

## Customer Reviews

This is not just a brilliant addition to feminist epistemology but to epistemology period. Fricker shows

that grave wrongs can be committed in at least two significant ways to people in regards to their "capacity as knowers." The first is testimonial injustice. This is where someone is considered as less epistemically worthy or reliable because of some prejudice. Victims suffer a "credibility deficit." Examples of this is when certain minority or women's perspectives, views, ideas are disregarded simply because it is a minority or woman expressing the perspective. Fricker explores in quite some detail the different salient examples of when and how this kind of injustice occurs, why it is morally and epistemically important, the kind of harms perpetrated not only on the victims of this kind of injustice but on society as a whole, why we need to pay attention to it, and some of its social implications. For me, the most insightful part is the harms Fricker argues is perpetrated on those suffering the credibility deficit. Secondly, there is what Fricker calls "hermeneutical injustice." This kind of injustice occurs when some oppressed group is unable to even "make sense" and to articulate their own experiences to others and even themselves. This often occurs when the group is marginalized and is subject to other related injustices such as restrictions on education and to their fair share in the public space of information. Some groups have no access to previous sources of articulated expressions of their group's experiences either because the larger society does not give those sources any focus to their plights (marginalizes those experiences) or because the group have few to none actual resources which does articulate their experiences.

[Download to continue reading...](#)

Epistemic Injustice: Power and the Ethics of Knowing Along the Archival Grain: Epistemic Anxieties and Colonial Common Sense Power Training: For Combat, MMA, Boxing, Wrestling, Martial Arts, and Self-Defense: How to Develop Knockout Punching Power, Kicking Power, Grappling Power, and Ground Fighting Power Biomedical Ethics for Engineers: Ethics and Decision Making in Biomedical and Biosystem Engineering (Biomedical Engineering Series) University Ethics: How Colleges Can Build and Benefit from a Culture of Ethics Natural and Divine Law: Reclaiming the Tradition for Christian Ethics (Saint Paul University Series in Ethics) Case Studies In Nursing Ethics (Fry, Case Studies in Nursing Ethics) Concise Guide To Paralegal Ethics, (with Aspen Video Series: Lessons in Ethics), Fourth Edition (Aspen College Series) Business Ethics in Jewish Law: With a Concluding Section on Jewish Business Ethics in Contemporary Society Nonsense: The Power of Not Knowing Evolutionology: The Power Of Knowing How People Work: Your Life, Instinct, & Emotional Intelligence (A Practical Guide) The Genesis of Justice: Ten Stories of Biblical Injustice that Led to the Ten Commandments and Modern Morality and Law The Wrong of Injustice: Dehumanization and its Role in Feminist Philosophy (Studies in Feminist Philosophy) Essential Injustice: When Legal Institutions Cannot Resolve Environmental and Land Use Disputes Crook

County: Racism and Injustice in America's Largest Criminal Court Motor City: The odyssey of the war on drugs, scales of injustice and two of America's Most wanted Las 5 heridas que impiden SER uno mismo / Heal Your Wounds and Find Your True Self: Rechazo, abandono, humillacion, traicion, injusticia / Rejection, ... Betrayal, Injustice (Spanish Edition) Toxic Literacies: Exposing the Injustice of Bureaucratic Texts Anatomy of Injustice: A Murder Case Gone Wrong The Stoning of Soraya M.: A Story of Injustice in Iran

[Dmca](#)